



and Civilization

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Introduction

- Hakha town is the capital of Chin State, Myanmar
- Over the past decade, this town's population has suffered severe water shortages
- At present, there is no credible centralized municipal government water supply in Hakha town
- Our analysis draws on concepts from peace studies and political ecology to understand the social processes changing landscapes and producing water scarcity
- We explore how local people have organized themselves around managing natural springs and streams



Brief history of Chin State

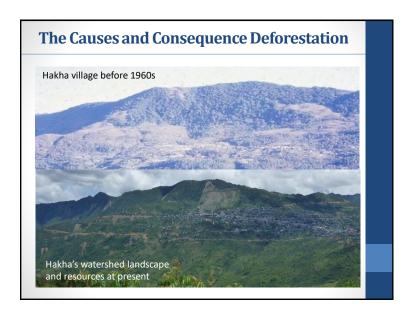
- After the WWII, the Chin joined the Panlong Agreement
- In 1962, General Ne Win came to power leading to Burma's socialist period.
- Until 1988, all State Council chairmen were Chin Nationals, and there were no military battalions stationed in the State.
- In 1988, echoing uprisings across the country, many Chin university students resisted the junta government
- In response to subsequent persecution, more than 200,000 Chin fled to become refugees in India, Malaysia, and resettled to third countries.
- Between 2010 and 2015, under present Thein Sein, there was a lot of change in Myanmar as a whole.
- In 2015, the NLD was elected nationally, and in Chin State



Burmese cultural influence

- Many Chin consider Chin State to have been relatively less affected by Burmese cultural influence compared to other ethnic states.
- There are various symbols and practices of Burmanization, two large military bases are located on the peak of Rung Mountain after the 1988 uprising, and two Buddhist temples.

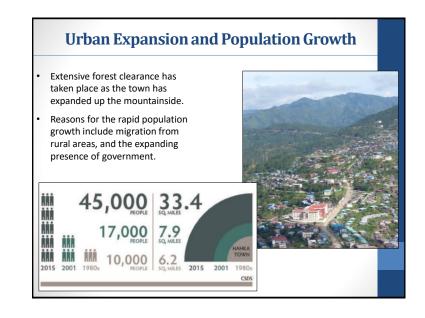


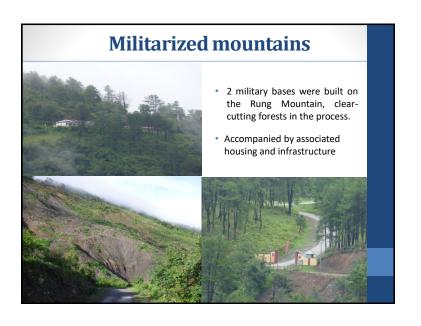


Road construction

- There have two major roads built under the socialist government regime through Hakha town.
 - A road from Hakha to Mutupi in 1975
 - From Hakha to Gangaw in 1983







Agriculture & fuel-wood collection

- There were early government policies in the 1970s to replace virgin forest with local productive trees
- Asides from house construction, small-scale agriculture was permitted in other areas of watershed, as well some larger scale tea and acacia plantations, which ultimately failed.
- Smaller tress were also cut to meet demand for firewood



The production of water scarcity

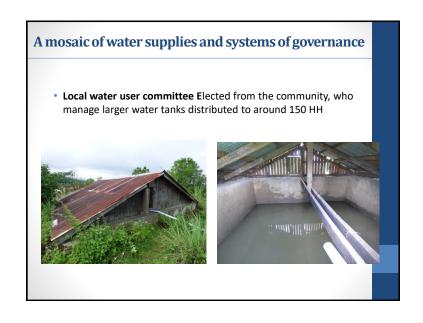
- Water demand growth linked to population growth is one factor in increased water scarcity
- Water scarcity is also socially produced by:
- the politics of land use and deforestation in the watershed,
- Systematic underinvestment in water storage and distribution infrastructure.
- Weak existing formal instititions

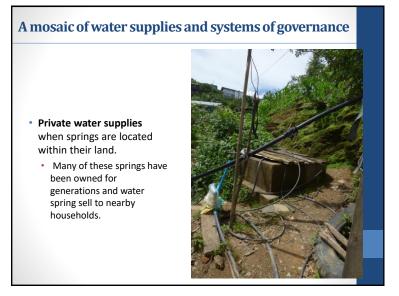


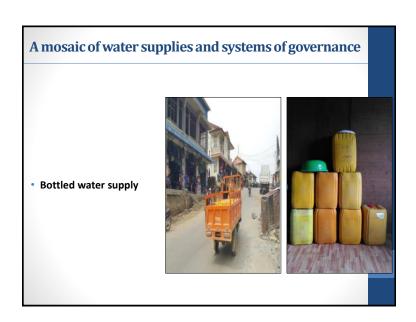
Impacts and differentiated vulnerability

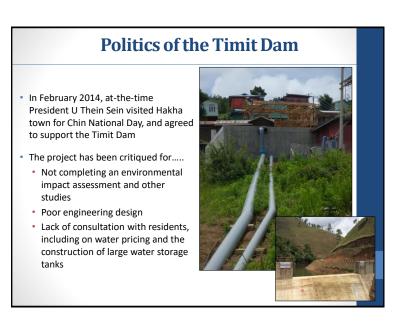
- Economic impacts
 - Buying water
 - Buying food
- Time spent collecting water
- Conflict over water resources
- New migrants into the town are particularly affected





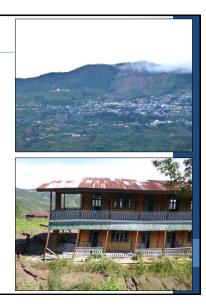






Landslide

- A landslide event in July 2015 destroyed over 500 house and 4 churches.
- Over 4,000 people were directly affected.
- Emergency response was led by Church Groups, and the Hakha Rescue Committee.
- People have been forced to move into a "new settlement" now under construction.
- Conditions in the new settlement are basic, and resettled people are uncertain how they can make a future living.



Conclusion

- Water is a basic human need, and addressing water insecurity in Hakha town is an urgent concern
- Our study has revealed the inter-related physical and social processes that relate to water insecurity in Hakha
- The circumstances that precipitate water scarcity is in fact the product of profound, deeper forms of structural processes
- Our overarching recommendation is that addressing water scarcity in Hakha town should not only be approached as a technical and engineering challenge, but should also be recognized as a governance challenge

Thank you for listening



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www.csds-chula.org/water-security-in-hakha/